

25X1A
 Approve [REDACTED]

A-RDP80-00809A000500670034-8

25X1A
 [REDACTED]

| PRESENTATION FORM FOR GRAPHIC MATERIAL | | DATE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------|
| (Submit to HQ [REDACTED] in triplicate with process sheet attached) | | 6 February 1956 |
| DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD | | <input type="checkbox"/> GIFT <input checked="" type="checkbox"/> LOAN |
| AREA Aruba Island | | |
| SUBJECT Four colored slides | | |
| NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides) | | |
| DATE OF EXPOSURE <u>December 1955</u> | | |
| CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.) | | |
| <input type="checkbox"/> U. S. OFFICIALS ONLY <input type="checkbox"/> CIA OFFICIALS ONLY <input type="checkbox"/> SECRET <input type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> RESTRICTED <input checked="" type="checkbox"/> UNCLASSIFIED | | |
| BRIEF SOURCE DESCRIPTION [REDACTED] | | |
| IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OGD, IF REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| DESCRIPTION OF MATERIAL | | |
| 1. Airstrip - about three miles south of Oranjestad, Aruba. 2. Oranjestad, Aruba - looking eastward. 3. Oranjestad, Aruba, dock area. 4. Market on the wharf - Oranjestad, Aruba. | | |
| <p style="text-align: center;"><i>accessioned 3- CIA 202976 - 202978</i></p> <p style="text-align: center;"><i>Completed - 22 March 56 -</i></p> | | |
| FOR HEADQUARTERS USE ONLY | | |
| CASE NO. [REDACTED] | DATE FORWARDED TO GR BY GMP 13 February 1956 | |
| GR CONTROL NO. | RETURN DEADLINE (IF LOAN) 5 March 1956 | |
| NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS | | |

FORM NO. 121 REPLACES FORM 57-27 FEB. 53
 1 AUG 54 WHICH MAY BE USED.

(47)

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|------------|
| RESTRICTED | | CONFIDENTIAL | |
| ROUTING AND CONTROL RECORD | | | |
| DO NOT DETACH FROM 'ON LOAN' DOCUMENTS | | | |
| 14 February 1956 DATE | | | |
| TO: GRAPHICS REGISTER | | | |
| ATTN: Mr. [REDACTED] 25X1A | | | |
| BUILDING | | ROOM NO. | |
| TITLE: [REDACTED] - Seventy-two photos taken in the USSR | | | |
| REMARKS | | | |
| LOAN MATERIAL | | | |
| If possible to get duplicates of any positive prints made from these photos, it would be very much appreciated by source. | | | |
| <input type="checkbox"/> RETAIN | | <input checked="" type="checkbox"/> ON LOAN | |
| DOCUMENT(S) | | DOCUMENT(S) MUST BE R | |
| FOR RETENSION | | GMP STAFF | |
| BY ADDRESSEE | | BY (DEADLINE) | |
| 25X1A | | 5 March 1956 | |
| FROM: [REDACTED] | | | |
| BUILDING [REDACTED] | | | |
| SECRET | CONFIDENTIAL | | RESTRICTED |
| FORM NO. 57-29 DEC 1951 | | | (20-40) |